When recorded mail to:		
City Clerk's Office	2	OKD 7549
City of Riversida		22 1972 3 o'clock (12754 O'fficial Breath
City Hall - 3711 Orange St.		
Riverside, Calif. 92501 Central Ave. Ext.		SEP SEP SMIn. Past. ITY CLERR ok 1972, Page Racordad In O. O.
DOCUMENTARY TRANSFER TAX \$ / Thoma		RECEIN #5_Min. C.I.T.Y. O. Book 1972 Record of Rive C
Signature CITY OF RIVERSIDE		FOR RECORDER'S OFFICE USE ON
CITY DEED NO.		AFPROVED AS TO FORM
	GRANT DEED	ASSI CITI ATTORNET

GRANT DEED

CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION? a corporation

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

> All that portion of the Northwest Quarter of Section 32, Township 2 South, Range 4 West, San Bernardino Meridian, described as follows:

Parcel 1

Commencing at the center of said Section 32;

Thence North 0° 05' 31" East (formerly recorded North 0° 22' East), along the East line of the Northwest Quarter of said Section 32, 267.84 feet to the TRUE POINT OF BEGINNING.

Thence continuing North 0° 05' 31" East, 110.47 feet to a point in a curve, concave Northerly having a radius of 1945.00 feet; a radial line to said curve at said point bears South 5° 29' 32" West;

Thence Westerly, along said curve, an arc length of 222.99 feet through a central angle of 6° 34' 08" to a tangent line;

Thence North 77° 56' 20" West, along said tangent line, 164.73 feet to the Southeast line of that certain parcel of land conveyed to the City of Riverside as Parcel 1 by deed recorded May 22, 1964 as Instrument No. 62850, Official Records of Riverside County, California;

Thence South 49° 39' 21" West, along said southeast line 138.82 feet to a point hereinafter referred to as Point "A" for description purposes;

Thence South 77° 56' 20" East, 249.42 feet to the beginning of a tangent curve, concave Northerly, having a radius of 2055.00 feet;

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, Grantor___,

Thence Easterly, along said curve, an arc length of 246.00 feet through a central angle of 6° 51' 32" to the TRUE POINT OF BEGINNING.

The above described parcel of land contains an area of 48,575.3 square feet or 1.12 acres.

Parcel 2

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Commencing at the Point "A" hereinabove described;

Thence South 49° 39' 21" West, along said southeast line of said parcel of land conveyed to the City of Riverside as Parcel No. 1, 50.96 feet to an angle point in said Southeast line;

Thence South 20° 16' 10" West, 55.00 feet to the most Southerly corner of said parcel of land conveyed to the City of Riverside as Parcel 1;

Thence North 69° 43' 39" West, along the Southwesterly line of said Parcel 1, 202.72 feet to the most Southerly corner of that certain parcel of land conveyed to Norman N. Katz, Trustee, by deed recorded March 18, 1970 as Instrument No. 25338, Official Records of said Riverside County;

Thence continuing North 69° 43' 39" West, along the Southerly line of said parcel conveyed to Norman N. Katz, 215.28 feet to the beginning of a tangent curve, concave Southwesterly, having a radius of 1000.00 feet;

Thence Northwesterly, along said curve and along said Southerly line, an arc length of 10.03 feet through a central angle of 0° 34' 28" to the TRUE POINT OF BEGINNING; a radial line to said curve at said point bears North 19° 41' 53" East;

Thence continuing Northwesterly, along said curve and along said Southerly line, an arc length of 24.90 feet through a central angle of 1° 25' 35" to the most Easterly corner of that certain parcel of land conveyed to Norman N. Katz by deed recorded September 11, 1970 as Instrument No. 89426, Official Records of said Riverside Ccunty; a radial line to said curve at said point bears North 18° 16' 18" East;

Thence South 20° 16' 10" West, along the Southeast line of said parcel, 8.15 feet to a point in a curve, concave Southerly, having a radius of 1945.00 feet; a radial to said curve at said point bears North 0° 35' 53" East;

Thence Easterly, along said curve, an arc length of 26.37 feet through a central angle of 0° 46' 36" to the TRUE POINT OF BEGINNING.

The above described parcel of land contains an area of 102.1 square feet.

Parcel 3

Commencing at the center of said Section 32;

Thence North 0° 05' 31" East, along the East line of the Northwest Quarter of said Section 32 (formerly recorded North 0° 22' East), 611.56 feet;

Thence North 77° 56' 20" West (formerly recorded North 77° 39' 40" West), 376.27 feet to the most Northerly corner of that certain parcel of land conveyed to the City of Riverside as Parcel No. 1 by deed recorded May 22, 1964 as Instrument No. 62850, Official Records of Riverside County, California;

Thence South 49° 39' 19" West (formerly recorded South 49° 55' 59" West), along the Northwesterly line of said parcel, 304.52 feet to the TRUE POINT OF BEGINNING.

Thence continuing South 49° 39' 19" West, along said Northwesterly line, 102.83 feet to the Northeasterly line of that certain parcel of land conveyed to the Riverside County Flood Control and Water Conservation District as parcel 6-1040-3C by deed recorded October 21, 1959 as Insturment No. 89817, Official Records of said Riverside County;

Thence North 51° 09' 44" West (formerly recorded North 50° 53' 15" West), along said Northeasterly line, 151.72 feet to a point in a curve, concave Southerly, having a radius of 2055.00 feet; a radial to said curve at said point bears North 5° 30' 05" East;

Thence Easterly, along said curve, an arc length of 198.70 feet, through a central angle of 5° 32' 24" to the TRUE POINT OF BEGINNING.

The above described parcel of land contains an area of 7979.8 square feet or .13 acre.

	ASSOCIATION, a corporation
Dated March 31, 1972	1972 By J. a. Marley
	S. A. Manley, Assilstant Vice Preside
	By Sue alerahamian
	Sue Abrahamian, Assistant Secretary
,	CONSENT TO RECORDATION
THIS IS TO CERTIFY that	the interest in real property conveyed by the Deed or
_	72 from Calif. Federal Savings & Loan
Association, a corpor	ation
Vor Por. NW LES OF S	ec. 32 , TS 2 S, R 4 W, SBM
behalf of said City pur on 12-29-66 by Inst. No	le, a Eunicipal Corporation, is hereby accepted for and on suant to Resolution of the City Council thereof recorded of 123460, Riverside County Records, and the Grantee hereby
consents to recordation	of this instrument through the undersigned.
Dated September 12,	
	Property Services Hahager

CALIFORNIA FEDERAL SAVINGS AND LOAN

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